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| C:\Users\U0139464\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.Word\ALB-PLA-2018-650x115-Gold.png  **SUBMISSION FORM – FIRM CATEGORY (II)**  **Read the Research Methodology Summary before filling out the submission form.**  **Deadline for submissions** –  **24 August 2018 (Friday)**  *Submit the completed forms to* [*mary.aquino@tr.com*](mailto:mary.aquino@tr.com)*.*  **For Philippine Law Firm of the Year, please use Submission Form - Firm Category (III).**  **For all other firm categories, please use Submission Form - Firm Categories (I).**  **This form is for one category only. To submit for another category, please complete a new form.**  *Save this form using the format: Category\_Organisation.* |
| **PHILIPPINE DEAL FIRM OF THE YEAR** |

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| **Law firm** |  |
| **A. BASIC INFORMATION** | |
| **Practice team size** |  |
| **No. of deals completed between**  **1 Sept. 2017 and 31 Aug. 2018** |  |
| **No. of deals completed between**  **1 Sept. 2017 and 31 Aug. 2018**  (in USD) |  |
| **B. KEY WORK HIGHLIGHTS** | |
| **KEY WORK NO. 1: (Indicate heading here)**  **Completion date** (if applicable)**:**  **Deal size in USD:**  **Description** (max. of 500 words)    **KEY WORK NO. 2: (Indicate heading here)**  **Completion date** (if applicable)**:**  **Deal size in USD:**  **Description** (max. of 500 words)  **KEY WORK NO. 3: (Indicate heading here)**  **Completion date** (if applicable)**:**  **Deal size in USD:**  **Description** (max. of 500 words)    **KEY WORK NO. 4: (Indicate heading here)**  **Completion date** (if applicable)**:**  **Deal size in USD:**  **Description** (max. of 500 words)    **KEY WORK NO. 5: (Indicate heading here)**  **Completion date** (if applicable)**:**  **Deal size in USD:**  **Description** (max. of 500 words) | |
| **C. OTHER ACHIEVEMENTS** (max. of 500 words) | |
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| **OPTIONAL: IN-HOUSE TEAM NOMINATIONS** |
| *Any in-house teams you’d like to nominate?*  **In-house category:**  **Company:**  **General Counsel/Head of Legal:**  **Email & tel. no.:**  **Reason for nomination:** |