**ALB CSR LIST 2015 SUBMISSION FORM**

**\*Open to both law firms and in-house legal teams**

**\*Only one entry per organisation**

**\*Entries must reflect CSR work done between December 2013 and December 2014**

**\*Please include up to five CSR programmes carried out during this time**

**\*For in-house legal teams, entries must relate to work done specifically by the in-house legal department, and not the company overall**

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| **NAME OF ORGANISATION** |  |

|  |  |
| --- | --- |
| **LOCATION(S)** |  |

|  |  |
| --- | --- |
| **NAME OF CONTACT PERSON (INCLUDE EMAIL AND DIRECT PHONE NUMBER)** |  |

**PROGRAMME #1**

|  |  |
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| **BRIEF DESCRIPTION OF PROGRAMME** |  |
| **LOCATION** |  |
| **DURATION OF PROGRAMME** |  |
| **PROGRAMME LEADER (IF ANY)** |  |
| **How has the programme changed the lives of the beneficiaries?** |  |
| **What is the long-term impact of the programme? How sustainable is the impact?** |  |
| **What innovative approaches (if any) has the programme employed?** |  |
| **Can the programme be replicated or scaled up to help more beneficiaries?** |  |

**PROGRAMME #2**

|  |  |
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| **BRIEF DESCRIPTION OF PROGRAMME** |  |
| **LOCATION** |  |
| **DURATION OF PROGRAMME** |  |
| **PROGRAMME LEADER (IF ANY)** |  |
| **How has the programme changed the lives of the beneficiaries?** |  |
| **What is the long-term impact of the programme? How sustainable is the impact?** |  |
| **What innovative approaches (if any) has the programme employed?** |  |
| **Can the programme be replicated or scaled up to help more beneficiaries?** |  |

**PROGRAMME #3**

|  |  |
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| **BRIEF DESCRIPTION OF PROGRAMME** |  |
| **LOCATION** |  |
| **DURATION OF PROGRAMME** |  |
| **PROGRAMME LEADER (IF ANY)** |  |
| **How has the programme changed the lives of the beneficiaries?** |  |
| **What is the long-term impact of the programme? How sustainable is the impact?** |  |
| **What innovative approaches (if any) has the programme employed?** |  |
| **Can the programme be replicated or scaled up to help more beneficiaries?** |  |

**PROGRAMME #4**

|  |  |
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| **BRIEF DESCRIPTION OF PROGRAMME** |  |
| **LOCATION** |  |
| **DURATION OF PROGRAMME** |  |
| **PROGRAMME LEADER (IF ANY)** |  |
| **How has the programme changed the lives of the beneficiaries?** |  |
| **What is the long-term impact of the programme? How sustainable is the impact?** |  |
| **What innovative approaches (if any) has the programme employed?** |  |
| **Can the programme be replicated or scaled up to help more beneficiaries?** |  |

**PROGRAMME #5**

|  |  |
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| **BRIEF DESCRIPTION OF PROGRAMME** |  |
| **LOCATION** |  |
| **DURATION OF PROGRAMME** |  |
| **PROGRAMME LEADER (IF ANY)** |  |
| **How has the programme changed the lives of the beneficiaries?** |  |
| **What is the long-term impact of the programme? How sustainable is the impact?** |  |
| **What innovative approaches (if any) has the programme employed?** |  |
| **Can the programme be replicated or scaled up to help more beneficiaries?** |  |

**ADDITIONAL COMMENTS**